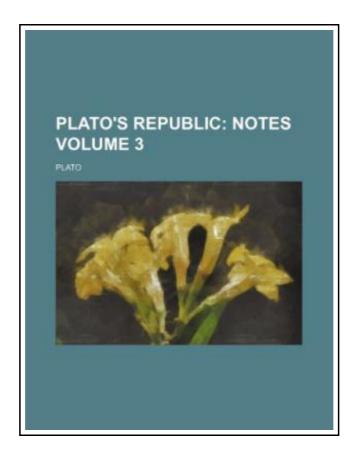
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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1894 Excerpt: .and debased section of human nature, and is as much out of his element in extraordinary circumstances as the philosopher is in common life. And there are false ways in which the two elements may be reconciled--in the doctrinaire (Euthyd. 305), in the pseudo-philanthropist, in the political idealist, or in any premature and superficial attempts to rest society on a liberal and philosophical basis. There is a real reconcilement of them when the king is also a seer, or the statesman in the highest sense is a philosopher, equal to the immediate present, rising also into the more distant future. The words of the text may also be regarded as a sort of Greek prophecy of a millennium: I heard a voice crying, The kingdoms of the world are become the kingdoms of wisdom and truth. The passage is the keystone of the Republic. In other writings of Plato the speculative is divorced from the practical: in the Republic there is an attempt to unite them. The philosopher is no longer an isolated being who lives in contemplation; he descends from his mountain heights to dwell among his own people, and in his father s house, if there is such a home upon the earth (ix. 592 B). ol Oaaifjs. XcYpeKoi It is implied that the actual rulers of j the world are not true kings. ica i Touto -!s Toi-ric oufiWoTj And unless these two, political power and philosophy, meet together in the same. Two...





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